

000893

REQUEST FOR COUNCIL ACTION

CITY OF SAN DIEGO

1. CERTIFICATE NUMBER
(FOR AUDITOR'S USE)105
10/16

TO: CITY ATTORNEY

2. FROM (ORIGINATING DEPARTMENT):
Councilmember Toni Atkins

3. DATE:
September 17, 2007

4. SUBJECT:

AIDS WALK DAY

5. PRIMARY CONTACT (NAME, PHONE, & MAIL STA.)

Denise Price X66165

6. SECONDARY CONTACT (NAME, PHONE, & MAIL STA.)

April Chesebro x67758

7. CHECK BOX IF REPORT TO COUNCIL IS ATTACHED



8. COMPLETE FOR ACCOUNTING PURPOSES

FUND					9. ADDITIONAL INFORMATION / ESTIMATED COST:
DEPT.					
ORGANIZATION					
OBJECT ACCOUNT					
JOB ORDER					
C.I.P. NUMBER					
AMOUNT					

10. ROUTING AND APPROVALS

ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED	ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED
1	ORIG. DEPT	TONI ATKINS		8	DEPUTY CHIEF		
2				9	COO		
3				10	CITY ATTORNEY	<i>Amalun Spinal</i>	9/26/07
4	CFO			11	ORIG. DEPT		
5					DOCKET COORD:	COUNCIL LIAISON	
6					COUNCIL PRESIDENT	<input type="checkbox"/> SPOB <input checked="" type="checkbox"/> CONSENT <input type="checkbox"/> ADOPTION	
7					REFER TO:	COUNCIL DATE: 10/16/07	

11. PREPARATION OF:

☒ RESOLUTIONS☐ ORDINANCE(S)☐ AGREEMENT(S)☐ DEED(S)

Recognizing AIDS WALK and commends it for its contribution to HIV/AIDS service providers.

PROCLAIMING SEPTEMBER 30, 2007 TO BE "AIDS WALK DAY" IN THE CITY OF SAN DIEGO.

11A. COUNCIL PRESIDENT RECOMMENDATION:

Approve resolution.

12. SPECIAL CONDITIONS (REFER TO A.R. 3.20 FOR INFORMATION ON COMPLETING THIS SECTION.)

COUNCIL DISTRICT(S): ALL

COMMUNITY AREA(S): ALL

ENVIRONMENTAL IMPACT: THIS IS NOT A "PROJECT" FOR THE PURPOSES IF CEQA.

HOUSING IMPACT: N/A

OTHER ISSUES: N/A

On Consent:

CITY ATTORNEY: Please prepare a Council Resolution to be docketed on Tuesday, October 16, 2007.

COUNCIL PRESIDENT: Please docket for the City Council meeting on Tuesday, October 16, 2007.

RESOLUTION NUMBER R-_____

DATE OF FINAL PASSAGE _____

WHEREAS, an entire generation has lived with the Acquired Immune Deficiency Disorder [AIDS] pandemic since it was first identified by the Centers for Disease Control and Prevention 26 years ago; and

WHEREAS, since the beginning of the pandemic, 13,015 cases of AIDS have been reported in San Diego County and 6,875 San Diegans have died from the disorder; and

WHEREAS, the state of California has the second largest number of AIDS cases in the United States and San Diego County has the third highest number of AIDS cases in the state of California; and

WHEREAS, approximately 6,140 individuals in San Diego County are currently living with AIDS and approximately 400 new cases of AIDS are diagnosed in San Diego each year; and

WHEREAS, advances in medical treatment have enabled individuals with AIDS to live longer, healthier lives; and

WHEREAS, in 1987 courageous and dedicated walkers participated in the first Walk for Life in San Diego County to benefit San Diegans living with AIDS and Human Immunodeficiency Virus [HIV], often the precursor to AIDS; and

WHEREAS, the name of this event was changed to AIDS Walk San Diego in 1989; and

WHEREAS, in 2006, over 15,000 walkers and runners, supported by hundreds of volunteers and thousands of individual donors, raised more than \$400,000 for over thirty organizations; and

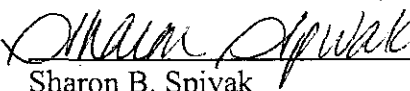
WHEREAS, AIDS Walk is San Diego County's largest one-day fundraising event benefiting HIV/AIDS service providers that serve thousands of clients and is the biggest non-governmental financial provider for HIV/AIDS services in San Diego County; and

WHEREAS, the 18th annual San Diego AIDS Walk will take place on Sunday, September 30, 2007; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby recognize AIDS Walk and commends it for its contribution to HIV/AIDS service providers.

BE IT FURTHER RESOLVED, that September 30, 2007, be and is hereby proclaimed to be "**AIDS WALK DAY**" in the City of San Diego.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By 
Sharon B. Spivak
Deputy City Attorney

SBS:als
09/21/07
Or.Dept:Council-Atkins
R-2008-233